# Alameda County Resource Conservation District

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### RCD BOARD MEETING ANNOUNCEMENT AND AGENDA

# Monday, March 21, 2016 6:00 p.m.

District Office, 3585 Greenville Rd., Livermore, CA

Guests are encouraged to RSVP by 11 a.m. on Monday, March 21st to (925) 371-0154 ext. 113. Materials provided to the Board will be available at the RCD office the morning of the 21st.

# **CALL TO ORDER and PRELIMINARY ITEMS**

### **CALL TO ORDER AND FLAG SALUTE**

#### **ROLL CALL OF THE DIRECTORS**

Becky Dennis, President, Darrel Sweet, Vice President, Dan Sachau, Treasurer, Directors: Mark Connolly, Bill Hoppes, Marilyn Russell, Dolores Bengston

### INTRODUCTION OF GUESTS AND STAFF

Staff: Katherine Boxer, Marilyn Harvey, Alyson Aquino; Guest: Bob Vieira

### APPROVAL OF AGENDA

| Motion | The Board adopts the Agenda.         |
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# **BUSINESS BEFORE THE BOARD**

#### APPROVAL OF PRIOR MONTH'S BOARD MEETING MINUTES

| Staff          | The Board accepts the Minutes of the February 16, 2016 Board |
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| Recommendation | Meeting.   |

### **PUBLIC COMMENTS**

#### STAFF PRESENTATIONS

None

NRCS District Update - Alyson Aquino

<u>CONSENT CALENDAR</u> – Items for action without discussion unless requested for separate discussion by Director or member of the Public or staff

- 1. Consent Calendar Items
  - a. Authorize Executive Officer to execute contracts with Greg Tatarian, for the amount of \$3,085.00, and Patricia Tartarian, for the amount of \$3,085.00, to lead the April 27 and 28, 2016 California Red-Legged Frog Workshop. (no report, contracts only)
  - b. Authorize staff to seek funding for Carbon Farm Planning and Pilot Implementation Projects under the following Requests for Proposals:
    - i. California Landscape Conservation Cooperative
    - ii. California Department of Water Resources Agricultural Water Use Efficiency 2015 Grants
  - c. Authorize Executive Officer to accept \$6,000 to develop funding for Carbon Farm Planning proposals (see project report)

|        | The Board accepts the recommendations and reports presented in |
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| Motion | the Consent Calendar.  |

# **REGULAR CALENDAR**

#### **CONSERVATION UPDATES**

2. Conservation Committee Report

| The Board accepts the Conservation Committee Report for March |
|---|
| 15, 2016.   |

3. Wildlife Conservation Board Stock Pond Grant Agreement Amendment (see project report)

| Motion | The Board of Directors authorizes the Executive Officer to execute |
|--------|--|
|        | Amendment 1 to the Grant Agreement Between the State Of            |
|        | California, Wildlife Conservation Board and the Alameda County     |
|        | Resource Conservation District for The Alameda County Stock        |
|        | Pond Habitat Enhancement (Agreement #: WC- 1412eh) to              |
|        | increase the not to exceed amount to \$285,800.                    |

4. Alameda County Voluntary Local Program Enrollment Process (see project report)

| Motion | The Board of Directors adopts the Alameda County Voluntary Local |
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|        | Program Enrollment Process.                                      |

5. Livestock Ponds Engineering Assistance with Waterways Consulting (see project report)

|        | The Board of Directors authorizes the Executive Officer to execute  |
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| Motion | The Board of Directors admonizes the Executive Officer to execute   |
|        | Amendment 1 to the Professional Services Agreement with             |
|        | Waterway's Consulting Inc to increase the not to exceed rate to     |
|        | \$50,000 and extend the end date to December 31, 2016 to provide    |
|        | engineering assistance for the Livestock Pond Initiative in Alameda |
|        | County  |

# **FINANCE COMMITTEE**

6. Financial Reports - See written report

| Motion The Board accepts the financial reports for February 2016. |  |
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# **NEW BUSINESS**

### **CORRESPONDENCE**

# **LEADERSHIP REPORTS**

- 7. Board Member Comments and Reports
- 8. Executive Officer Katherine Boxer
- 9. Staff Project Updates Written report

# **FUTURE AGENDA ITEM SUGGESTIONS**

### **ANNOUNCEMENTS**

| <u> Upcoming Meetings - Board and Committee Meeting</u> | <u> </u> |
|---|----------|
| April 7 Board Orientation Meeting                       | -        |
| April 18 April Board Meeting                            |          |
| April 12 Finance Committee 4 PM (Harve                  | ∍y)      |
| April 12 Conservation Committee 5 PM (                  | Howell)  |

# **ADJOURNMENT**